

Received  
JUL 27 2020  
Santa Lino - Brown County Clerk

**Campaign Finance Report**  
Short Form ETHCF-2a

Ethics ID Number

☐ Spring ☒ Fall ☐ Special Pre-Primary 20 ☐ Continuing Report due Jan. 15, \_\_\_\_  
☐ Spring ☐ Fall ☐ Special Pre-Election \_\_\_\_ ☐ Continuing Report due July 15, \_\_\_\_  
☐ Continuing Report due 4<sup>th</sup> Tues Sept., \_\_\_\_

Cheryl Berken  
Name of Candidate or Committee (in full)

917 12<sup>th</sup> Ave Green Bay WI 54303  
Address

920-471-9110  
Daytime Phone

I certify that the above named committee or candidate did not receive contributions or other income, make disbursements, or incur obligations during the period covered by this report and that the cash balance remains the same as previously reported. This report fulfills filing requirements under Sec. 11.0103(3)(d), Stats.

Signature of Committee Treasurer or Candidate

Date

Email Address

Cheryl Berken

7/27/20

cheryl.berken@gmail.com

ETHCF-2a | Rev 01/2016 | Government Accountability Board, P.O. Box 7984, Madison, WI 53707-7984 |

Phone: 608-261-2028 | Fax: 608-264-9319 | Web: <https://cfis.wi.gov> | Email: [GABCFIS@wi.gov](mailto:GABCFIS@wi.gov)

gmail.com



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MOYNIHAN COMMITTEE FOR RESPONSIBLE GOVERNMENT  
Name of Candidate or Committee (in full)

2444 BARCOCK RD ASHWILBURTON, WI  
Address

920 - 593 - 4411  
Daytime Phone

I certify that the above named committee or candidate did not receive contributions or other income, make disbursements, or incur obligations during the period covered by this report and that the cash balance remains the same as previously reported. This report fulfills filing requirements under Sec. 11.0103(3)(d), Stats.

Signature of Committee Treasurer or Candidate

Date

Email Address

*Patrick Moynihan*

07/29/20

patrickmoynihanjr@gmail.com

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